

# EMS Personal Development Symposium

Your Future Starts Today

October 13th or October 14th 2017



## Registration Now Open

**Need Only Attend  
One Day**

Union County EOC/  
Government Center  
155 N. 15th Street  
Lewisburg, PA 17837

### Objectives and Target Audience:

#### Objectives-

- \* Financial Stability and how to ensure your Agencies future
- \* Personnel Management, Paid and Volunteer Staff
- \* Common Pit-falls in EMS and How to avoid them
- \* Strategic Planning

#### Target Audience-

- \* EMS Managers/Chiefs
- \* Front Line EMS Providers
- \* EMS Providers wishing to gain a full understanding of System Wide EMS Topics
- \* Paid and Volunteer EMS Providers

### Symposium Highlights

Join your colleagues from across the Region to discuss idea's and hot topic items affecting EMS today and the way we are handling day-to-day business as well as hear new ideas for Strategic Planning and look at financial planning.



### Round Table Approach

In an approach to encourage all attendees to have a voice and share what is working and what's not working, there will be a Round Table Panel Discussion

# EMS Personal Development Symposium



## Registration is now Open!!!

Providers wishing to attend only need to attend one (1) day of this two (2) day event.

We have selected a 2 day format in an attempt to gain both the volunteer and paid EMS providers within the Region. Course material will be the same for both days.

Council has selected subject matter faculty who are well versed and show positive results in the area's where they will be delivering materials, encouraging critical thinking and passing along information that has been proven to work for them and their respective agencies.

For more information please contact the Council office (814) 355-1474 or email Mark Wolfgang at [mwolfgang@smemsc.org](mailto:mwolfgang@smemsc.org)

Times: 8:30 am to 4:30 pm (Both Days)

Location: Union County EOC

155 N. 15th Street

Lewisburg, Pa 17837

There is a \$25 REFUNDABLE deposit required, made payable to:

Seven Mountains EMS Council, 713 Bridge Street Suite 18 Selinsgrove Pa, 17870

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Name: \_\_\_\_\_ Agency Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_ Email: \_\_\_\_\_  
\_\_\_\_\_ Phone: \_\_\_\_\_

I wish to attend: Friday October 13th or Saturday October 14th 2017 (Please circle one)