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## 2018 Jack Williams Award

Nominations are being accepted for the 2018 **Jack Williams Award**.

Nominees need to be those individuals (EMS provider, Instructor, or Manager) who have made a significant contribution to the provision of emergency care by using their skills and knowledge to help improve our emergency medical services system and who represent the qualities that Jack Williams demonstrated during his service to our region. To be recognized, the individual must:

- Possess Current Pennsylvania Department of Health Certification.
- Functions within the Seven Mountains EMS Council regional EMS system.
- Continuing education and/or Medical Command authorization is in good standing.
- Consistently performs his/her EMS duties in an exemplary manner and exhibits compassion to their patients/clients.
- Has contributed significantly to the development & growth of EMS in the region.
- Has the respect of the EMS Community.

Jack Williams was an active EMT and officer with Shimer and Fifth Ward Hose Companies in Milton and an EMS Training Officer for the Milton Ambulance Service. Mr. Williams also served the community and region as an EMS instructor/evaluator and was a member of the Susquehanna EHS Council board for more than 20 years.

Nominations should be sent to the Council office (as indicated above) or e-mailed to [tnilson@smemsc.org](mailto:tnilson@smemsc.org). To be considered, they must be received no later than 4:00pm on March 2, 2018. The award will be presented during the Awards Banquet on the Saturday evening of the annual Spring Conference; being held at Toftrees Golf & Resort Center, State College PA, the weekend of March 16<sup>th</sup>.

Nomination form attached.

2018 Jack Williams Award  
Nomination Form

**Nominee:** \_\_\_\_\_

**EMS Affiliation:** \_\_\_\_\_

**Phone Number:** (\_\_\_\_) \_\_\_\_\_ **Certification Level:** \_\_\_\_\_

**Reason for nomination (Please provide a brief explanation of why you believe this person deserves recognition. Use additional pages if needed.)**

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**Nominator Information:**

**Name:** \_\_\_\_\_

**Phone Number:** (\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_

**Please submit to Seven Mountains on or before March 2, 2018**